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[www.AnointedJW.org](http://www.AnointedJW.org)

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Governing Body  
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Dear Brothers,

Last week, we published the 11<sup>th</sup> installment to our series, **Good News From God to the Sons of the Kingdom** based on your brochure *Good News From God*, released at this year's Safeguard Your Heart District Convention. The new installment is entitled: **Part 11 - "How Can You Recognize True Worship?"** A link to the article can be found on the **Update Page** of our site: [www.AnointedJW.org](http://www.AnointedJW.org). The article is a bold statement about what true worship and true religion really is. And while it is bold, it is not radical. It is a return to the worship and religion that Jesus himself practiced – the religion that we, as followers of Christ and sons of God, must also practice. We hope you get an opportunity to read it.

We also made a cursory review of the upcoming Watchtower study articles for the next few months. Sadly, we see very little meat for the sons of the Kingdom. Therefore, when appropriate, we intend to share with you some thoughts about these study articles to show how future articles can be written to meet the needs of the growing number of sons of God.

In preparing for this coming week's Watchtower study, dated October 15, 2012, entitled **Obey God and Benefit from His Sworn Promises**, we notice the near absence of meat for the anointed brothers and sisters, even though the sworn promises discussed in the article are the promises God made to the anointed sons of the Kingdom. As paragraph 7 says:

“Why did God swear to Abraham that His promises would come true? It was **to reassure those who would become joint heirs with Christ**, making up the secondary part of the promised “seed,” and to strengthen their faith. (*Read Hebrews 6:13-18; Gal. 3:29*) As the apostle Paul explained, Jehovah “stepped in with an oath, in order that, through two unchangeable things [his promise and his oath] in which it is impossible for God to lie, we . . . may have strong encouragement to lay hold on **the hope set before us.**”

The only hope God set before mankind is the heavenly hope. And the only promise God ever made to the individual followers of Christ was that they would become joint heirs to the heavenly kingdom with Christ. As Paul wrote to the Ephesians, we were all foreordained to be adopted as sons of God. (*Ephesians 1:3-5*) We explain this more fully in our article, **Foreordained From the Founding of the World**. You can find that on our site as well.

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At the time of Paul's writing, the idea of everlasting life on earth was unheard of. The idea of pursuing a future in the flesh on the earth was considered death dealing, adversarial to God, and futile:

“For those who are in accord with the flesh set their minds on the things of the flesh, but those in accord with the spirit on the things of the spirit. **For the minding of the flesh means death**, but the minding of the spirit means life and peace; because **the minding of the flesh means enmity with God**, for it is not under subjection to the law of God, nor, in fact, can it be. **So those who are in harmony with the flesh cannot please God.**” – *Romans 8:5-8*

No, there were no promises **from God** of any hope other than the heavenly one. As your “new light” has helped you to understand, the “other sheep” are now in the household of God. They are not mere **third party beneficiaries** of the promises. (Like “companion” animals who benefit from the goodness of their masters.) No, the so-called “other sheep” are in the one fold, and therefore are **recipients** of the promise. They are no longer “other sheep.” They are “brother sheep.” And they, too, must lay hold on the hope (the only hope) set before us.

We look forward to the time when you men will give these “brother sheep” the honor the Father gives them, and provide all of Christ's brothers with proper spiritual nourishment so that all will be able to please God well.

As always, we will continue to pray for the spirit of God to soften your hearts toward your brothers, and to welcome them with open arms into the Kingdom that you yourselves are seeking to enter.

Your Brothers and Ambassadors for Christ,  
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