

## QUESTIONS AND RESPONSES

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**On September 17, 2012, we received an inquiry** regarding the following comments that appears in the article “**The Divine Spirit Fragment of the Father**”:

“With the advent of Christ Jesus, and the subsequent pouring out of the spirit of truth at Pentecost, the divine fragments were activated and we understood, we knew, we were children of God. We had the testimony of two witnesses (*Matthew 18:16*): the divine fragment and the spirit of truth. This is what Paul meant when he said that ‘all creation is waiting for the revealing of the sons of God.’ (*Romans 8:19*)”

**This is the inquiry:**

“I do not agree that our human spirit that was born anew, and the holy Spirit are two witnesses. The Holy Spirit bears witness to our born again Spirit that died to its union to Holy Spirit at the fall. Romans 8 talks about 2 helpers, Christ Jesus as our mediator, and perfecter of our faith and the indwelling Holy Spirit as the resurrected life he died and lived to give us.

“I don't agree that the treasure in clay pots is our OWN renewed spirit, as Paul said no good dwells in me, but the resurrected life in Holy Spirit ..this is the treasure.

“Christ Jesus said he and his Father are two witnesses. 1 John 5:9-13 states besides the eyewitness accounts at Christ's baptism and death, the Father states that the Holy Spirit will be our personal witness as we believe that the eternal life is in him.”

To the author, we thank you for your inquiry. You have clearly given much thought to these matters and have tried to harmonize them, without success. When this occurs, sometimes the problem is that we do not have all the facts or are lacking in some manner of clarity. Under those circumstances, a complete harmonization may have to await further study and prayer and often, the passage of time. In the meantime, we respond as follows:

Please note that nothing in the subject article identifies something as the “human spirit.” We refer to man's indwelling spirit as the Divine Spirit Fragment of the Father. And we firmly believe the Spirit of the Father that dwells within us is good. We are certain that Paul was not contradicting that.

It appears to us that the nature of our difference in views derives from an incomplete understanding of the variety of spirit influences that converge on human nature – all of which can be referred to generically as Holy Spirit. You may wish to review the articles “**The Bestowal of the Spirit of Truth**” and “**The Ministry of the Holy Spirit**.”

If you have read those articles and continue to see a difference in our understanding, then unfortunately, there is not much more we can say at this time. A greater appreciation of these

matters would have to come to you by way of revelation or further study. If that is the case, then we encourage you to pray to the Father and the Christ for a deeper understanding of the operation and nature of Holy Spirit.

In our work, we refrain from engaging in debates over general theology. Our mission is spiritual in nature, meaning that our mission is to preach and teach that we are all children of God by our faith in Christ Jesus. (*Galatians 3:26*) Sonship with the Father is the ‘mustard seed’ that will grow into a mighty tree and provide refreshment and clarity for all. (Please see the article “**The Mustard Seed**.”) When we individually accept the kingdom seed, and follow Jesus’ example of faith in the Father, all other things will work themselves out – if not in this system, then in that to come. And it will be as John wrote, ‘the anointing will teach us.’ (*1 John 2:27*)

Until then, we will accept that your current understanding of the operation and nature of Holy Spirit differs from our own. And we respect that. Notwithstanding our differences in theology, we believe that we are united in spirit, in our love for the Father and the Christ, and in our determination to keep on seeking, asking and knocking. And for that, we are grateful.

*“Elaiia Luchnia”*

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